

**Region 7 – American Power Boat Association**  
1505 Woodside Lane  
Elm Grove, WI 53122

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**Region 7 – Dr. Stuart Wilson Scholarship Fund**

<b>Name:</b>	Region 7 – Dr. Stuart Wilson Scholarship Fund 1505 Woodside Lane Elm Gove, WI 53122
<b>Established:</b>	October 2004
<b>Amount of Fund:</b>	\$2,500 to be donated in \$500 Scholarships one per year.
<b>Administration:</b>	Administration of the Region Scholarship fund shall be by the Scholarship Committee and the Chairman of Region 7. The scholarship will be awarded whenever worthy students have qualified and as funds are available. This account shall be audited annually.
<b>Recipient Notification:</b>	Chairman, Region 7
<b>Amount of Scholarship Award:</b>	\$500 for tuition, fees, required textbooks and other supplies and/or course fees, and other costs of attendance as required by institution. The award shall be made payable directly to the institution when practical and otherwise to the applicant.
<b>Duration:</b>	One school term/semester. This is a one time award and is not eligible for renewal.
<b>Selection of Recipients:</b>	Selected by Scholarship Committee according to established selection criteria.

**Selection Criteria:**

1. Accepted for full time enrollment in an accredited post-secondary university, college or tech program whose course of study is no less than one year in duration.
2. The recipient should have the ability, aptitude, promise, and likely potential for employment in the occupational area being pursued.
3. The recipient must be a member in good standing of a Region 7 club and of APBA.
4. The recipient should have actively participated in Region 7 events, either as a racer or assisting the event committee.
5. If there are multiple equal applicants the essay will be the determining factor.

**Method of Application:**

Applications and guidelines will be distributed to potential candidates. Announcements for candidate requests will be made at the Fall Region 7 meeting. Completed applications should be mailed to the Scholarship Committee no later than Region 7 Spring Meeting.

**Method of Award:**

Applicants will be notified of action taken on their scholarship application as soon as possible (usually within 45 days).

**Scholarship Committee:**

The committee will consist of three chapter members in good standing (excluding the treasurer). The members will serve one-year terms and may be reappointed annually. An annual report will be prepared identifying recipient, income, amounts of money awarded, and financial balances. A copy of the annual report will be made available to the general membership of the Region. No member shall take an active part in the selection process if he/she has a family member under consideration for the award. The committee shall meet on a call basis as often as needed to consider awards, finances, and to handle other appropriate business.

# Region 7 - Dr. Stuart Wilson Scholarship Application

Type or Print all information

## APPLICANT DATA

NAME:

\_\_\_\_\_  
Last First M.I.

ADDRESS:

\_\_\_\_\_  
Street City State Zip

TELEPHONE:

( ) - APBA #: CLUB: \_\_\_\_\_  
Area Code

## PARENT(S) OR GUARDIAN DATA

NAME:

\_\_\_\_\_  
Last First Names

ADDRESS:

\_\_\_\_\_  
Street City State Zip

TELEPHONE:

( ) - RELATIONSHIP TO STUDENT: \_\_\_\_\_  
Area Code

## HIGH SCHOOL & POST SECONDARY DATA

Name of High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Name of Post-secondary school you plan to attend.  
If unknown, list schools in which applications have been sent.

\_\_\_\_\_  
1<sup>st</sup> Choice Location: \_\_\_\_\_  
City State  Applied  Accepted

\_\_\_\_\_  
2<sup>nd</sup> Choice Location: \_\_\_\_\_  
City State  Applied  Accepted

4 yr. College or University  Community College  Vocational School

Major Course of Study: \_\_\_\_\_ Anticipated Graduation Date: \_\_\_\_\_

## ESSAY

On a separate piece of paper, please provide a one-sided one page only typed essay describing your thoughts on how to improve participation in the American Power Boat Association for racing or non-racing (associate/officiating) on a Regional and/or National level.